



Republic of the Philippines
QUEZON CITY COUNCIL
Quezon City
22nd City Council

PR22CC-240

17th Regular Session

RESOLUTION NO. SP- 9124, S-2022

A RESOLUTION AUTHORIZING THE QUEZON CITY GOVERNMENT, REPRESENTED BY THE CITY MAYOR, HONORABLE MA. JOSEFINA G. BELMONTE, TO ENTER INTO AND SIGN A MEMORANDUM OF AGREEMENT WITH THE QUEZON CITY SCHOOLS DIVISION OFFICE (QC-SDO), THAMES INTERNATIONAL SCHOOL AND THE UNIVERSITY OF SAN CARLOS (USC) FOR THE PROVISION OF THE PHILIPPINE ASSESSMENT FOR LEARNING LOSS SOLUTIONS (PALLS) FOR QUEZON CITY GRADES 1-12 PUBLIC SCHOOL STUDENTS, SUBJECT TO EXISTING LAWS, RULES, AND REGULATIONS.

Introduced by Councilor ALY MEDALLA, BERNARD R. HERRERA, TANY JOE "TJ" L. CALALAY, DOROTHY A. DELARMENTE, M.D., JOSEPH P. JUICO, NIKKI V. CRISOLOGO, CHARM M. FERRER, FERNANDO MIGUEL "Mikey" F. BELMONTE, CANDY A. MEDINA, DAVE C. VALMOCINA, TATAY RANNIE Z. LUDOVICA, GODOFREDO T. LIBAN II, KATE GALANG-COSETENG, GELEEN "Dok G" G. LUMBAD, ALBERT ALVIN "Chuckie" L. ANTONIO III, DON S. DE LEON, WENCEROM BENEDICT C. LAGUMBAY, ATTY. ANTON L. REYES, EDGAR "Egay" G. YAP, IMEE A. RILLO, RAQUEL S. MALAÑGEN, IRENE R. BELMONTE, NANETTE CASTELO-DAZA, MARRA C. SUNTAY, JOSEPH JOE VISAYA, ALFRED VARGAS, MPA, RAM V. MEDALLA, SHAIRA "Shay" L. LIBAN, AIKO S. MELENDEZ, MUTYA CASTELO, MARIA ELEANOR "Doc Ellie" R. JUAN, O.D., KRISTINE ALEXIA R. MATIAS, ERIC Z. MEDINA, EMMANUEL BANJO A. PILAR, VITO SOTTO GENEROSO, VICTOR "Vic" BERNARDO, ALFREDO "Freddy" ROXAS and NOE DELA FUENTE.

WHEREAS, Section 1, Article XIV of the 1987 Philippine Constitution provides that "The State shall protect and promote the right of all citizens to quality education at all levels, and shall take appropriate steps to make such education accessible to all";

9

2

WHEREAS, the Philippine Assessment for Learning Loss Solutions (PALLS) is an online diagnostic tool for Grades 1-12 students developed and managed by the Thames International School and the University of San Carlos (USC) to assess the learning loss that resulted from protracted school closures during the COVID-19 pandemic;

WHEREAS, the Quezon City Government and the Quezon City Schools Divisions Office (QC-SDO) recognize the need to measure the learning loss or gaps to fully evaluate learners' progress post-pandemic, and adjust instruction and provide interventions relevant to their needs;

WHEREAS, the partnership among the parties cover, among others, the administration of PALLS to Grades 1-12 public school students, analysis and evaluation of results, and preparation of a consolidated report;

WHEREAS, the provision of PALLS is a key program to overcome pandemic-related learning disruptions, provide appropriate actions to address learning losses, and ensure continued quality education for our students.

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize, the Quezon City Government, represented by the City Mayor, Honorable Ma. Josefina G. Belmonte, to enter into and sign a Memorandum of Agreement with the Quezon City Schools Division Office (QC-SDO), Thames International School and the University of San Carlos (USC) for the provision of the Philippine Assessment for Learning Loss Solutions (PALLS) for Quezon City Grades 1-12 public school students, subject to existing laws, rules, and regulations.

9


5

RESOLVED FURTHER, that a copy of this Resolution be furnished to the QC-SDO, through Dr. Jenilyn Rose B. Corpuz, Schools Division Superintendent, Thames International School, through Mr. Jaime Noel Santos, SVD, President and USC, through Mr. Narciso A. Cellan, Jr., President, for their information and guidance.

ADOPTED: December 5, 2022.



GIAN G. SOTTO
City Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Government Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on December 5, 2022 and was CONFIRMED on December 12, 2022.


Atty. JOHN THOMAS S. ALFEROS III
City Government Dept. Head III
a